

**Index of Claims**

**Application/Control No.**

10/634,103

**Examiner**

Brandi N. Thomas

**Applicant(s)/Patent under Reexamination**

JOHNSON ET AL.

**Art Unit**

2873

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim |          | Date   |   |
|-------|----------|--------|---|
| Final | Original | 9/8/05 |   |
|       | 1        |        |   |
| 1     | 2        |        | = |
| 2     | 3        |        |   |
| 3     | 4        |        |   |
| 4     | 5        |        |   |
| 5     | 6        |        |   |
| 6     | 7        |        |   |
| 7     | 8        |        |   |
| 8     | 9        |        |   |
| 9     | 10       |        |   |
| 10    | 11       |        |   |
| 11    | 12       |        |   |
| 12    | 13       |        |   |
| 13    | 14       |        |   |
| 14    | 15       |        | = |
| 15    | 16       |        |   |
| 16    | 17       |        | = |
| 17    | 18       |        |   |
| 18    | 19       |        |   |
| 19    | 20       |        |   |
| 20    | 21       |        |   |
| 21    | 22       |        |   |
| 22    | 23       |        | = |
| 23    | 24       |        |   |
| 24    | 25       |        | = |
| 25    | 26       |        |   |
| 26    | 27       |        |   |
| 27    | 28       |        |   |
| 28    | 29       |        |   |
| 29    | 30       |        |   |
| 30    | 31       |        |   |
| 31    | 32       |        | = |
| 32    | 33       |        |   |
| 33    | 34       |        |   |
| 34    | 35       |        |   |
| 35    | 36       |        |   |
| 36    | 37       |        |   |
| 37    | 38       |        |   |
| 38    | 39       |        |   |
| 39    | 40       |        |   |
| 40    | 41       |        |   |
| 41    | 42       |        |   |
| 42    | 43       |        |   |
| 43    | 44       |        |   |
| 44    | 45       |        | = |
| 45    | 46       |        |   |
| 46    | 47       |        |   |
| 47    | 48       |        |   |
| 48    | 49       |        |   |
| 49    | 50       |        | = |

| Claim |          | Date   |   |
|-------|----------|--------|---|
| Final | Original | 9/8/05 |   |
| 36    | 51       |        | = |
|       | 52       |        |   |
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| Claim |          | Date |  |
|-------|----------|------|--|
| Final | Original |      |  |
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